

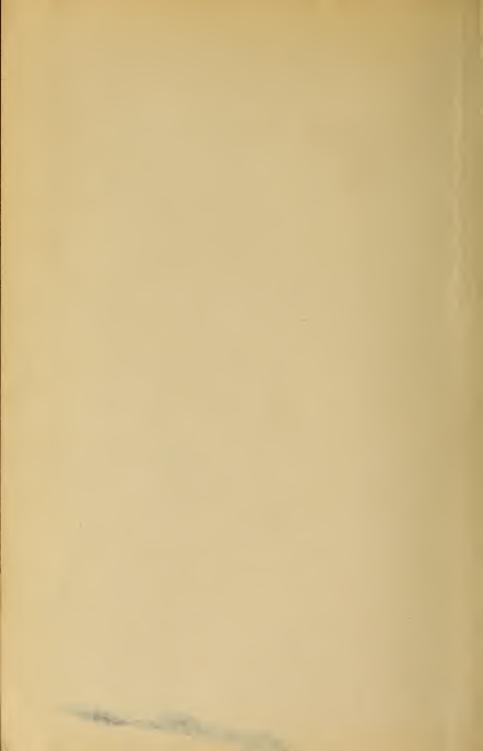
F. B. CLEGG, AGENT
M. E. BOOK ROOMS, 1018 ARCH ST., PHILADELPHIA,



Division

Section

SCC 5078 Miss & Gussie Spring.



TRIUMPHANT PRAISES.





FOR USE IN MEETINGS OF CHRISTIAN WORSHIP.



WM. J. KIRKPATRICK. H. L. GILMOUR.

HALL-MACK COMPANY.

Publishers,
No. 1020 ARCH STREET, PHILADELPHIA, PA.

Single Copy, 30 Cents. Per Hundred, \$25.00.

PREFACE.

To the many who look forward to our annual summer song book, we present TRIUMPHANT PRAISES, believing that we are giving the best of a successful series of books.

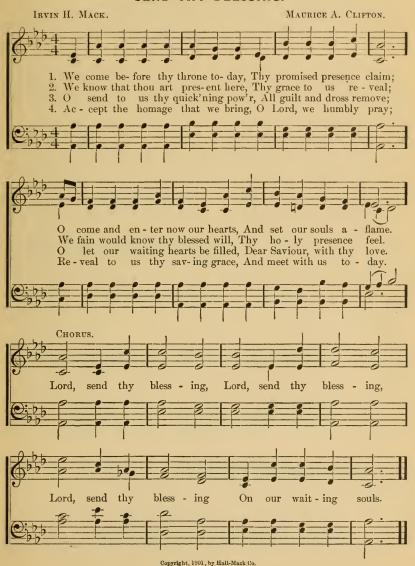
The editors have been assisted by contributions from the following writers: J. Lincoln Hall, C. Austin Miles, Maurice A. Clifton, W. A. Post, Howard E. Smith, and many others, thus giving a greater variety than ever before. The words have been carefully selected. Every poem has been made to stand the strictest criticism.

THE PUBLISHERS.

Philadelphia, June, 1901.

TRIUMPHANT PRAISES.

SEND THY BLESSING.





THE ROYAL, CRIMSON FOUNTAIN. No. 5. J. B. MACKAY. J. LINCOLN HALL. 1. From the heights of Calv'ry's mountain, O'er the earth extending wide, Flows a 2. O, the crimson fount is flowing For the soul all stained with sin, Pure and the cur-rent of this fountain, So exhaustless, wide and free, When I royal, crimson fountain, Opened in the Saviour's side. He who, on his name bespot - less hearts bestowing Unto all who enter in; For so wondrous is its found my sins forgiv - en, O what joy there came to me! For I felt an arm believ - ing, Plunges deep beneath the flow, Life, eternal life, receiving, Rises power That, tho' scarlet be your stains, When you plunge, that selfsame hour, Not one neath me, And I heard a voice divine, Saying, "Fear not; I am with thee, I've re-CHORUS. washed as white as snow. of sin re - mains. 0 the blood, the precious blood, I have deemed thee, thou art mine." plunged beneath the flow; In the royal, crimson fountain I've been washed as white as snow.

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No. 6. I WILL SING AND TELL THE STORY,





No. 8. WHEN THE BOOKS ARE OPENED.







No. 11.

THE EVERLASTING ARMS.





I'LL BE WELCOME.—Concluded.



No. 13. BEFORE THY DOOR HE'S STANDING.

Rev. Frank E. Graeff.

J. LINCOLN HALL.



TELL ME HIS NAME AGAIN.







E. E. HEWITT.

WM. J. KIRKPATRICK.



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No. 18. WHEN THE PEARLY GATES UNFOLD.





M. LOUISE SMITH HOWARD E. SMITH. The charms of the world al - lure me no more, I've found something When set-ting my love on things of the earth I failed to find 3. Though Sa-tan's al - lure-ments charm for a- while, What bit - ter-ness Oh, bless-ed be God! my faith looks a- head To mansions in by far; The Sav- iour has shown me joys that sur-pass But since up - on Christ my heart has been fixed rest for my soul; The Christian's delights grow ev - er more bright, comes in their train! a - bove; How could I turn back a - gain to the world And pleasures the world can-not mar. My prais- es I can- not con- trol. Oh, no, I will nev-er turn And life ev - er - last- ing he'll gain. Since knowing the joys of his love? back to the world, Oh, no, I will nev-er turn back; . . . I've found something bet- ter than earth can impart, Oh, no, I will never turn back. no, never turn back.

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"IT IS JUST LIKE JESUS."-Concluded. just like Je-sus, His full sal-va-tion to impart, 'tis what he did for me. THE DEBT IS PAID. No. 25. C. A. M. C. AUSTIN MILES. . DUET. SOPRANO AND TENOR. 1. For the world the debt is paid, Paid on Cal-v'ry's shameful tree; 2. "Love's redeeming work is done," Now the Lamb of God is slain; 3. I shall stand be fore the throne, Nev- er from his side to roam, 4. Then a - round the throne of light, I that sac - ri - fice will sing; There was full a - tone-ment made When the Sav - iour died for me. Slain for sins but not his own All the world's he must sus-tain. He will claim me as his own, Ev - er more to rest at home. Clad in robes of glo-ry bright, I shall stand be-fore my King. CHORUS. Nothing remains Je-sus has paid the debt I owe. for me to do. haspaid the debt I owe, remains I will ac- cept the pardon di-vine: Now I am his and he is mine. accept

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No. 26. SEEK YE FIRST THE KINGDOM.



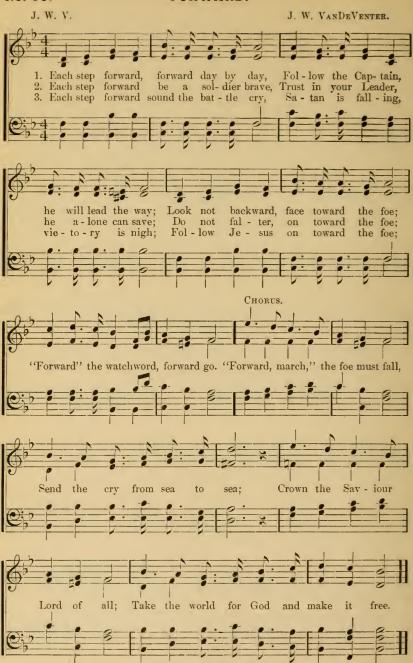
SEEK YE FIRST THE KINGDOM.—Concluded.



Hallelujah, hallelujah, Heav'n and earth with glad hosannas shall resound.

No. 29. LIFT UP THE GRAND OLD BOOK.

E. E. HEWITT. WM. J. KIRKPATRICK. Lift up the grand old Book that has stood for a - ges past, And will
 Lift up the grand old Book; 'tis a light up - on the way, And a
 Lift up the grand old Book for the nations still a - far; 'Tis good stand the same for ages still un - known; Tho' storms against it rage, it will lamp to guide our wand'ring feet aright; A blessed ray of hope that shall tid - ings for the sad and weary soul; A balm for ev - 'ry ill, and a weather ev-'ry blast, 'Tis a message from the ev - er - last-ing throne. brightly shine by day, And shall cheer the gloomy watches of the night, gain for ev-'ry loss, When our burdens at our Saviour's feet we roll. CHORUS. up, up, Lift it up, shore;..... to ev'ry shore; Lift it Send it forth to lift it Lift up the grand old Book that has stood for ages past, That shall stand forevermore. Copyright, 1901, by Wm. J. Kirkpatrick



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"O thou that hearest prayer, unto thee shall all flesh come."-Ps. 65: 2.



pleasure in Je-sus I see; A - bundantly sat - isfied, Saviour, in thee.

No. 34. GROWING BRIGHTER EVERY DAY.



GROWING BRIGHTER EVERY DAY--Concluded.

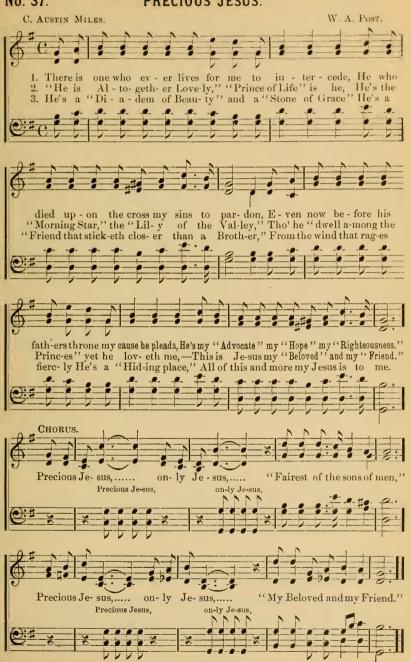




No. 36. I MUST ABIDE AT THY HOUSE.

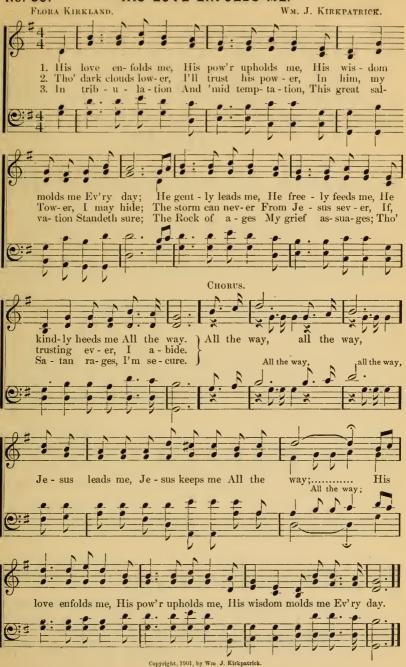
Jesus * * * said unto him, Zaecheus, make haste, and come down; for to-day I must abide at thy house. Luke 19: 5.





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No. 40. BELOVED NOW ARE WE THE SONS OF GOD.





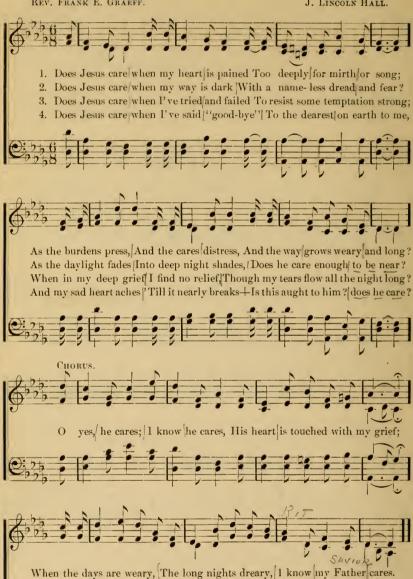




DOES JESUS CARE?

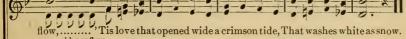
REV. FRANK E. GRAEFF.

J. LINCOLN HALL.



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'TIS LOVE. REDEEMING LOVE. No. 45. C. A. M. C. AUSTIN MILES. 1. Faith-ful is he, and great his mer cies are. Last ing is his love, 2. Love found a way to res - cue fall- en man, Love so full and free, 3. "Love is the chain, the gold-en chain that binds, Hap-py souls a - bove, last-ing is his love; All thro' his word his prom-is - es de-clare, His love so full and free; 'Twas love that formed and carried on the plan, And hap-py souls a - bove; He of heav'n in-deed who finds, His is an heir love shall nev-er move.) 'Tis love, 'tis love, re-deeming love, 'Tis love that sent my Lord to me. bo-som glow with love." a - bide,. 'Tis love that knows no will ebb





THE LAMB THAT WAS SLAIN.

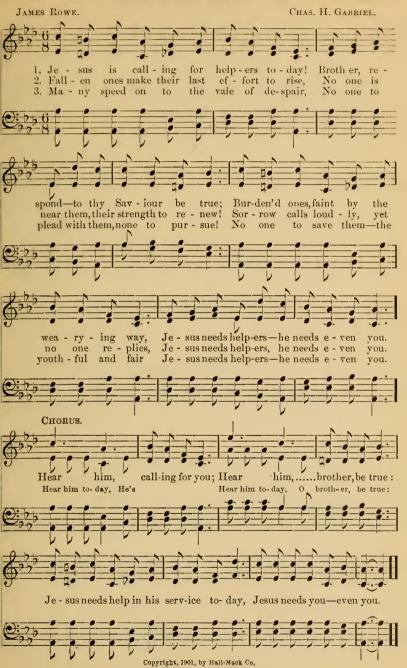








JESUS NEEDS EVEN YOU.



"KEEP THE FIRE BURNING." Leviticus, 6: 13, Rev. R. D. Morgan. Mrs. C. H. Morris. My I bring, Christ, to thee, An 0 of - f'ring in soul soul of mine, Let ho - ly fire now thine a-bode, Thou ev - er - liv - ing send me forth To lift on high my Yes, Lord, with - in this fire now 0 thou hast made me 4. Then on high my gra - cious Christ, O mil - i - tv, And pray thee take what I now give, My - self and burn and chime, Till sin consumed, a tem - ple meet In pure de Lamb of God, With thine own fire to pur - i - fy, And fit me pure de -Lamb of God, With thine own fire to light-ed torch, And lead the lost to thy dear side, Whence flows thy thee to live, thee to all for My - self and all live. for Lord I greet, In pure home on high, And fit pure de-light my my Lord I greet. home on high, And fit me for my o - cean tide, Whence flows thy love like high. for my home on like love o - cean tide. CHORUS. 0 the fire burn-ing, keep the fire burn-ing. Yes. 1 keep the fire bright - ly burn - ing, Ö Lord: The world is

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No. 52. GO AND TELL IT ALL TO JESUS.

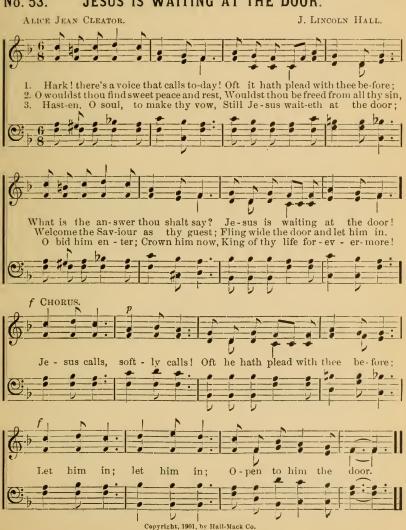


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GO AND TELL IT ALL TO JESUS.—Concluded.



No. 53. JESUS IS WAITING AT THE DOOR.



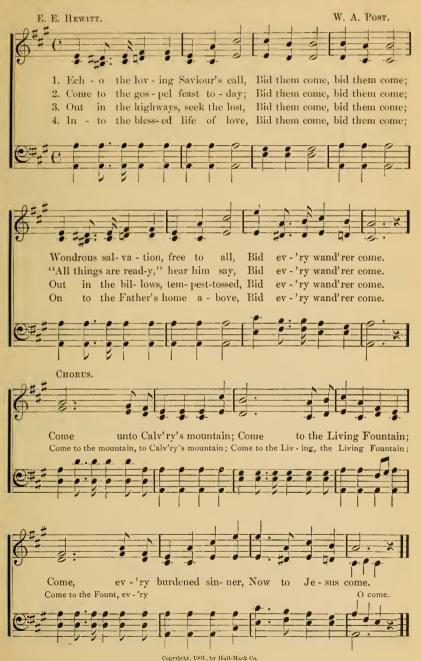


GATHERING HOME.—Concluded.





BID THEM COME.





WHOSOEVER WILL.



No. 60. WE SHALL REIGN WITH HIM IN GLORY. J. B. MACKAY. WM. J. KIRKPATRICK. We are march-ing, onward marching, To that land of light a-bove, 2. There are might - y foes that meet us, As our jour - ney we pur-sue, 3. Oft the clouds a-bove us gath - er, And the dark-ness set - tles down, 4. When we reach that land of beau - ty, With its cit - y bright and fair, Where no burn - ing tears Where the of sor - row dim the eye, dan - gers that shad - ows and ev - 'ry There are be-set hand, But on no the mists ob-scure the day, But the a the pear - ly gates the Lord shall lead own. To go Saviour's wondrous love, We shall ransomed ones are sing-ing, Of the e - vil thing can harm us While to Je - sus we are true, For his ra-diant beam of glo - ry From the Saviour's smil-ing face, Ev - er no more for-ev - er, While e ter - nal a - ges roll, And the out CHORUS. reign with him in glo-ry by and by. We shall reign..... with him in hosts will march triumphant to that land. falls in gold-en splendor on our way. hal - le - lu-jahs echo round the throne. We shall reign

glo - ry, In glo - - - ry by and by, In glo - ry by and by,

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WE SHALL REIGN WITH HIM IN GLORY.—Concluded. In that land of light on high. We shall reign..... with him in glo - ry, We shall reign NOW I HAVE PEACE. No. 61. FRANK E. GRAEFF. J. LINCOLN HALL. Loud the temp-est roared without; Loud er still the storm with-in; 2. Dark the night then closed me 'round; Dark-er still the night with-in; 3. Lightnings flashed and thunders roared—All was ter - ror now with-in, Still the temp - est roared without; All was peace and joy with-in: And my soul sought far and near Shel-ter from the rage of And I sought a ha-ven near, From the gloom and dread of And I trem-bled, and I cried: "Save me from the wrath of sin!" Je - sus held me by the hand, Saved me from the pow'r of sin. CHORUS. Now I have peace, such wonderful peace, Fill-ing and thrilling my soul, Tho' lightnings flash, and wild waves dash, I rest in Jesus' con - trol.

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No. 62. TILL THE BREAKING OF THE DAY.



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TILL THE BREAKING OF THE DAY.—Concluded.









HOMEWARD.





I'VE ANCHORED IN JESUS.—Concluded.

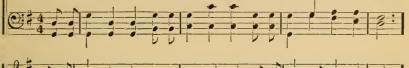


No. 69. 'TWAS A VERY HAPPY DAY.

FLORA KIRKLAND. Wm. J. KIRKPATRICK.



- I had wandered far from my Father's house, On a dark and dang'rous way,
 I had naught to plead but his wondrous grace, I had naught for his reward;
- 3. In my need he came and my need was met; In my darkness he is Light;
- 4. Now the light and peace of you heav'nly home Seem to shine about my way;



When my Sav-iour came, and his mighty arm Rescued me, that blessed day.

When my Say-iour came, and his mighty arm Rescued me, that blessed day.

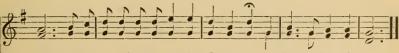
But he cleansed my soul in his precious blood, Now I own him, King and Lord.

For my hun-gry soul, he's the Bread of Life, In my weakness, he is Might.

I am strong in him who has been my all, Since that day, that happy day.



'Twas a ver - y hap-py day when Je - sus came, A ver - y, ver - y hap - py



day, 'Twas a ver-y happy day when Jesus came, And washed my sins away.



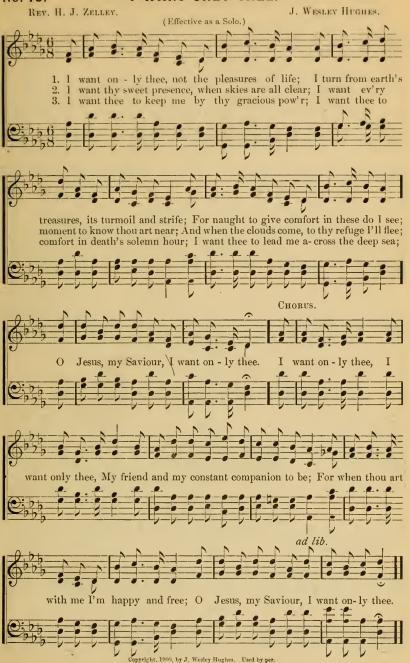


ONE DAY AT A TIME.—Concluded.



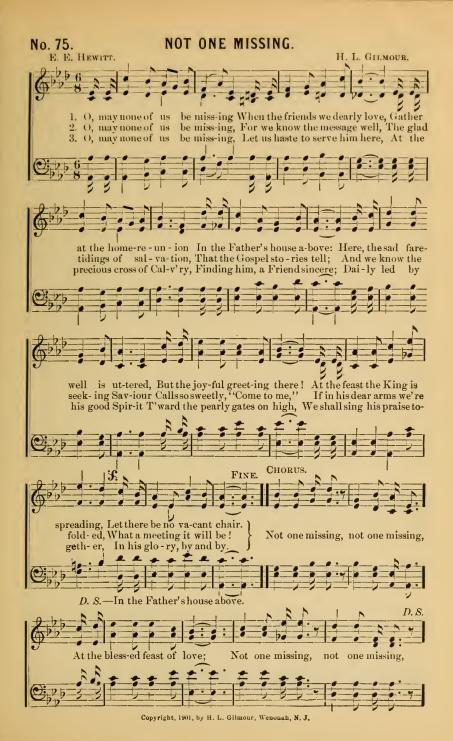


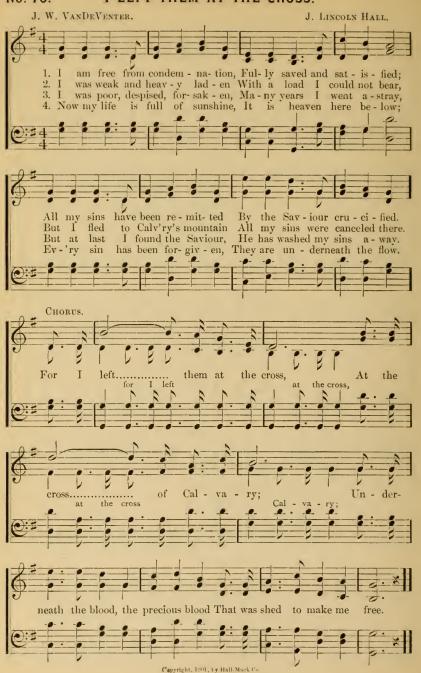
I WANT ONLY THEE.



No. 74. BEAUTIFUL HOME OF THE BLEST.





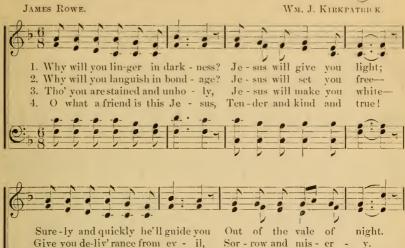


WHISPER HIS NAME.

M

light.

dew:





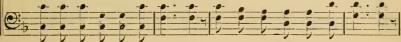
Ev - er his love and com-pas - sion Spread-eth a - broad like

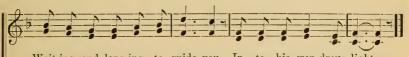
Pur - er than morn-ing

White as the snows on the mountains,



Whisper his name, he will hear you; Stretch out your hand, he is near you, Whisper his name, he will hear you; Stretch out your hand, he is near you, Whisper his name, he will hear you; Stretch out your hand, he is near you, Whisper his name, he will hear you; Stretch out your hand, he is near you,





Wait-ing and long-ing to guide you In - to his won-drous light. Wait-ing and long-ing to aid you—Longing to set you free. Wait-ing and long-ing to make you Per-fect -ly pure and white. Wait-ing and long-ing to give you Par-don and life a - new.



No. 78. ALL THINGS WORK TOGETHER FOR GOOD.





Come this way, Saviour I'm coming, I'm coming to-day.

* May be sung or played as an echo; or sung by the Tenors pp.

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Come this way,

JULIA E. BURNARD. WM. J. KIRKPATRICK. 1. Saviour, with thine arms around me, Noth-ing I While thy presence fear; 2. Saviour, if thou walk be-side me, Smooth is my road; Naught of e - vil 3. Saviour, when I see the glo-ry Of that fair place, Then with joy I'll doth surround me, Thy voice I hear; Ev'ry day brings some new treasure, can be-tide me, Light is my load. Ev - 'ry foe is backward driv-en, Of love and grace, sing the sto - rv Telling how thy mercy sought me, Ev-'ry task I count a pleasure; Joy is mine that knows no measure, Strength for ev-'ry need is giv-en, On my jour-ney up to heav-en, How thy ten-der patience taught me, Till at last thy love hath brought me CHORUS. When thou art near. Sav-iour, be thou ev - er near me, May thy ho - ly Thy blest a - bode. see thy face. presence cheer me, Bring thy child when life is past, Safe home at last.

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WE ARE MARCHING TOWARD THE MORNING. No. 81.

REV. FRANK E. GRAEFF. MAURICE A. CLIFTON. We are marching toward the morning Where the loved ones now await; We are We are marching toward the morning When all tears are wiped away, And where 3. We are marching toward the morning When the saints in Christ shall meet, And "they 4. We are marching toward the morning When our eyes shall see the King In his marching toward the morning wondrous fair; There in blessedness forever We shall sin and pain and sorrow are unknown; Where the wrongs shall all be righted, Where no sing the song of Moses and the Lamb," Where with joy their rapture telling, Where the beaut - y on his everlasting throne; In his likeness each shall waken, Saved! Remeet no more to sever, When they greet us when we pass inside the gate. joys by tears are blighted, Where no night shall mar the beauty of the day. cho - rus grand is swelling, When they cast their crowns as trophies at his feet. deemed! An heir of heaven And with joy we'll join the song the angels sing. CHORUS. We are marching toward the morning, Blessed morning! Lovely morning! We are marching on toward the morning fair, Blessed morning fair! Lovely morning fair! are march - ing toward the morn - ing Of heav'n's e - ter - nal day. are marching on toward the morning fair

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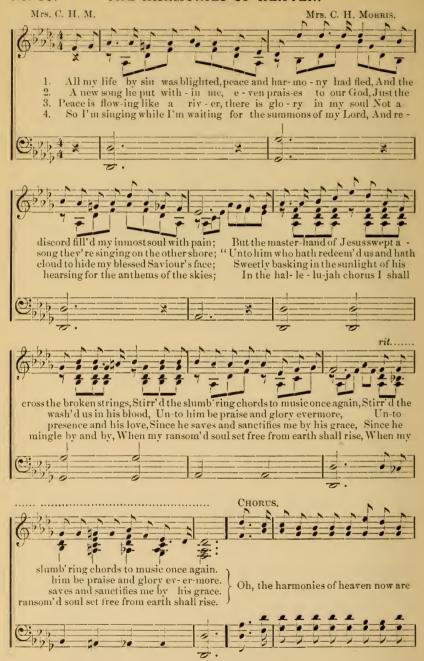


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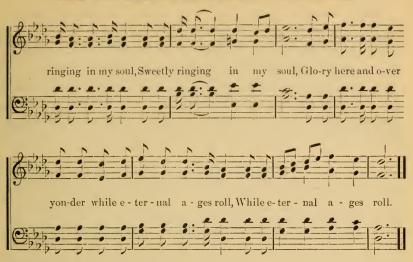




THE HARMONIES OF HEAVEN.



THE HARMONIES OF HEAVEN.—Concluded.



No. 89.

JESUS, ONLY JESUS.



Rev. H. J. ZELLEY. M. PAULINE GILMOUR. 1. Why should I fear when my Saviour and Lord Prom- is - es help in his 2. Why should I doubt as I walk by his side? Sure-ly the word of the 3. When from the skies the bright sun shines so clear; When the night comes with its Trust-ing in sunshine and trust-ing in storm, Claiming thy promise to bless - ed word: He my de-fense from all dan- gers shall be, own has heen tried; Thou hast kept oth- ers and thou canst help me, ows so drear, When earth-ly comfort and joys all shall flee, shad - ows from harm, Sail-ing a - lone o- ver life's toss-ing sea. me CHORUS. I can trust thee. Ι - sus, my Sav- iour, can trust thee, O Sav-iour di-vine, All that I need is a promise of thine, Speak the word ritard. on-ly, 'tis suf-ficient for me, Je-sus, my Saviour, I can trust thee.

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THE SONG MY SOUL IS SINGING.—Concluded.



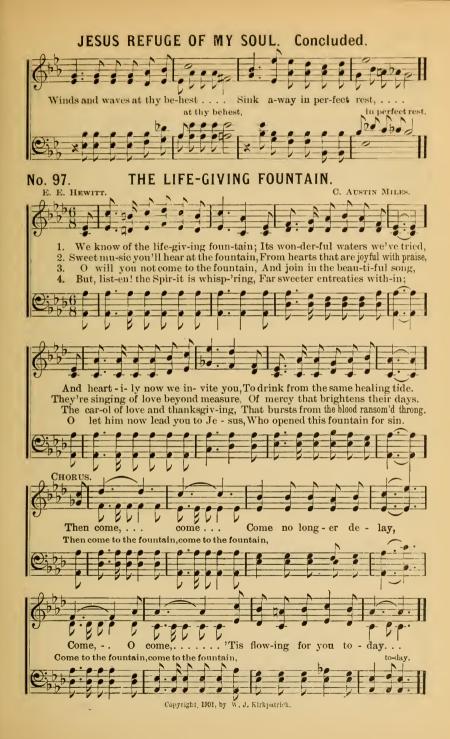
BROTHERS ARE SHIPWRECKED. "Yes, we have saved the man; and tell my mother it is Brother Will we have saved." [A true incident.] E. E. HEWITT. 1. Some one is shipwreck'd on life's stormy sea, Call - ing for res-cue, 2. Who'll to the res-cue? who'll hasten a-way, Manning the life-boat for 3. Some one is shipwreck'd; O may it not be Some one that's dearest to 4. Some one is shipwreck'd; the life-line we hold, Throw it out quickly; be 5. Some one is shipwreck'd; come, Spirit of pow'r; Be with thy people; O the sad plea! O - ver the bil - lows rings out the wild cry, to - day? Fear not the break-ers, but speed o'er the wave; to me, Shall we not hast - en and bold, Tell - ing the sto - ry to bring them good cheer? earn- est of Je - sus, who this hour! Wa - ken our cour-age, re - kin - dle our CHORUS. Haste with the life-boat, or brothers will die. Broth - ers are shipwreck'd, and Jesus can save! is read-y, sal - va- tion is near! \ Haste to the res-cue, Hush - es the winds by his mer - ci - ful will. Seek- ing lost souls for the kingdom a-bove. Manning the life-boat, for Je - sus to-day? Fear not the breakers, but speed o'er the wave; Brothers are shipwreck'd, and Jesus can save.

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SAVED BY A SONG.

A true incident in the pastoral work of J. R. Greer.











THE REAPING-TIME HAS COME.—Concluded.









TWENTIETH CENTURY RALLY.—Concluded.



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JESUS IS MY ALL IN ALL.-Concluded.







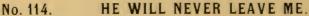
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WHEN JESUS LEADS.—Concluded.









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white in the blood of the lamb, These are they who have come out of

WHAT ARE THESE?—Concluded.



No. 118. SING WITH A HAPPY HEART.



IDA L. REED. C. Austin Miles. Contrite soul, look up, believe, There's cleansing in the blood; You full pardon 2. Come where Calv'ry's billows roll, There's cleansing in the blood; Healing for each 3. Full the fountain flows and free, There's cleansing in the blood; Life and love and may receive, There's cleansing in the blood. Plunge within the fount to-day, sin-sick soul, There's cleansing in the blood. Here from sin find glad release, lib - er-ty, There's cleansing in the blood. Ye who far from home now stray, All your sins 'twill wash a - way; Come, no long - er now de - lay, There's Life and pur - i - ty and peace, Joys that ev - er - more increase, There's Ye who lost the heavenward way, To the fountain come to - day, There's CHORUS. cleansing in the blood. There's cleansing, cleansing, Cleansing There is Cleansing in blood; Come, no longer now delay, There's cleansing in the blood.

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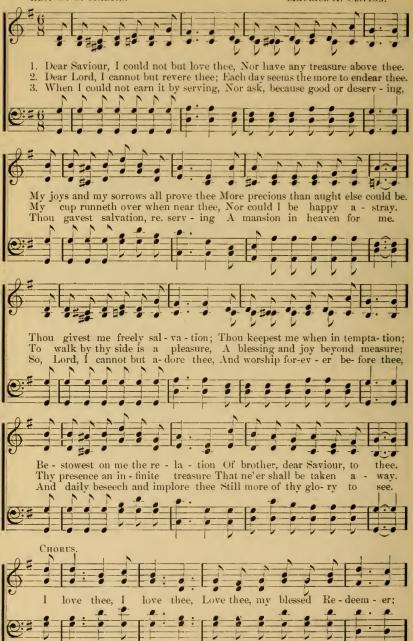
THINE, BLESSED SAVIOUR.—Concluded.



No. 122. I COULD NOT BUT LOVE THEE.

REV. W. C. MARTIN.

MAURICE A. CLIFTON.



I COULD NOT BUT LOVE THEE. - Concluded. love thee Far more than love thee, I LET THE DEAR SAVIOUR COME IN. JENNIE MORTON. MAURICE A. CLIFTON. is soft-ly knocking, Let him come in, let him come in; too heav-y lad-en? Let him come in, let him come in; 1. Je - sus 2. Are you too heav - y 3. Are you so wea-ry weeping? Let him come in, let him come in; 4. O - pen to him the por - tal, Let him come in, let him come in; his ten - der plead - ing, Let the dear Sav - iour in. Je - sus will bear your bur - den, Let the dear Sav - iour in. Je - sus will bear your sor - row, Let the dear Sav - iour You will re- ceive his bless - ing, Let the dear Sav - iour in. in. CHORUS. Just now throw o - pen the door, Let him come in, let him come in; o - pen the door, Saviour, come in, Saviour, come in; 4th v. Just now forgive, Let the dear Sav - iour in...... forgives, Je - sus has en - tered in...... Just now he waits to Just now I know he just now.

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No. 125. BRIGHTEN THE WAY WITH A SMILE.



No. 126. SWEETNESS OF HIS PRESENCE.

"The secret of the Lord is with them that fear him."-Psalm 25: 14. W. H. B. W. H. Brown. have learned to know the sweetness of the presence of the Lord: soul is faint and thirst-y, there's a cool, re-freshing spring, 3. O how precious are the lessons that I learn in this re- treat; can trust the precious promis - es re - cord - ed flow-ing clear as crystal, 'neath the shad - ow of his wing. Waves of peace o'erflow my spir - it, as I hold com-mun-ion sweet. And when earthly cares as - sail me and my tri - als bow me low, pastures green he leads me; there my drooping heart he cheers; knowing here his se-cret will such bless-ed joy af - ford, D.S.-Then, in joy or pain or sor-row, on his prom-ise rit. Fine. And when passing thro' deep waters, they shall not me o - ver - flow. There my Saviour rests be - side me; there he wipes a - way my tears. me my great re-ward. will wait un - til he calls me, gives to am with thee, with thee the end. For he say- eth, e - ven CHORUS. re - cord- ed in his Word; Hal - le - lu - jah! for the prom- is - es Copyright, 1901, by Hall-Mack Co.





MEMORIES.—Concluded.

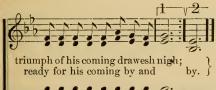




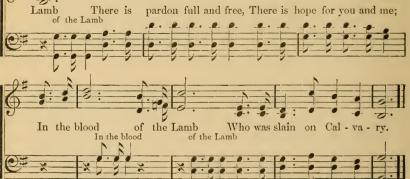
1. { There's a light shines bright on the mountain heights, That foretells the coming of the day When the King of kings comes to earth to reign, And the gloom of sin shall pass away.







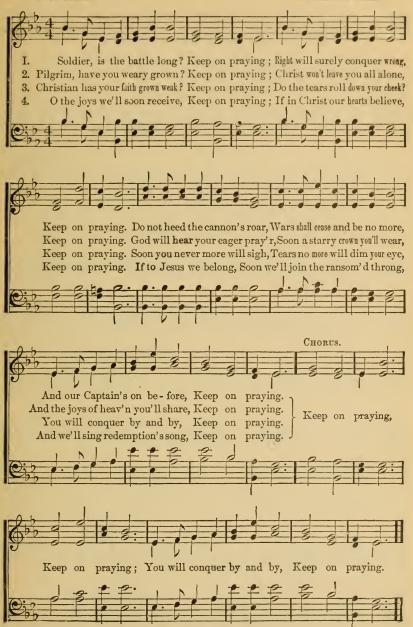
- 2 There's a voice sounds clear from the holy Word, That foretells this blessed reign of peace; When from north to south, and from east to west, Strife and war shall then forever cease.
- 3 There's a song of praise in my heart to him, For the wondrous joy he brings to me; For his reign of peace is within my soul And he gives me perfect liberty.



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R. O. SMITH.

J. LINCOLN HALL.

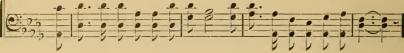


IDA L. REED. C. AUSTIN MILES. 1. There is no eas - y path to the mansions above, We must come by the 2. As we never can come by the world-fashioned ways, We must come by the 3. If the life ev - er-lasting with Jesus we'd share, We must come by the 4. Yielding all to his guidance, o - beying his will, Let us come by the way of the cross; If we each would to Je-sus our loy - al-ty prove, We must way of the cross; Keeping step with the Master thro' all of our days, We must way of the cross; We the self-life must slay, if the crown we would wear, We must of the cross; Then his love and his glory our be-ings shall fill, As we CHORUS. We must come by the way of the cross; There is no oth-er the mansions above, We must come by the way of the cross.

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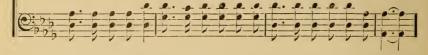


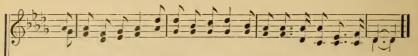
No. 134. WHY DO YOU LINGER? Mrs. W. J. KENNEDY WM. J. KIRKPATRICK. 1. O why do you linger, my brother? O why do you still stay a - way? 2. To save your poor soul he is yearning, O come to him now, while you may; 3. O care-less one, great is your danger, Around you are fetters of sin; 4. O wait not for further conviction, But come to him just as you are; For you a dear Saviour is wait-ing, To give you sal-va-tion to - day. His hand, stain'd with blood, holds out mercy, O why not receive it to - day? Es-cape to the on-ly safe ref-uge, And Je-sus will welcome you in. Look up thro' the gloom and the darkness To Je-sus, the bright Morning Star.





Why do you lin-ger? Why do you linger? The Saviour is calling to - day;





O come and believe, Free pardon receive, And have all your sins washed away.



J. G. B.

MAURICE A. CLIFTON.



and by, :

Will your wearied heart rejoice At the sound of Jesus' voice,

When the Bridegroom cometh by and by?

4 : When the Bridegroom cometh by and by, : Will the sorrows of the past

All be changed to joy at last,

5 ||: When the Bridegroom cometh by and by, ;

When the Lord shall call his own, Can you stand before the throne,

When the Bridegroom cometh by and by?

6 : When the Bridegroom cometh by and by, :

Will you join the ransomed host, Or be found among the lost,

When the Bridegroom cometh by and by? When the Bridegroom cometh by and by?

"BACK TO PENTECOST."



CHORUS.

C. Austin Miles. 1. What a Friend we have in Je - sus, All our sins and griefs to bear! 2. O what peace we oft - en for - feit, O what needless pain we bear,
3. Have we tri- als and temp- ta - tions? Is there trouble an - ywhere?
4. Can we find a friend so faith- ful Who will all our sor-rows share?
5. Are we weak and heav- y la - den, Cumbered with a load of care?— 6. Do thy friends despise, forsake thee? Take it to the Lord in prayer; What a priv - i - lege to car - ry Everything to God in prayer! All because we do not car - ry Everything We should never be dis - couraged, Take it to Je - sus knows our ey - 'ry weakness, Take it to to God in prayer! the Lord in prayer. the Lord in prayer. Precious Saviour, still our ref - uge-Take it to the Lord in prayer. In his arms he'll take and shield thee, Thou wilt find a sol-ace there. He shall cover thee with his feathers And under his wings shalt thou trust; rit.

He shall cover thee with his feathers And under his wings shalt thou trust. Copyright, 1900, by C. Austin Miles.







No. 141. SWEET PEACE IS FLOODING MY SOUL.

IRVIN H. MACK. J. LINCOLN HALL. feel in my heart a blessing divine, 'Tis sweet as the music of heav'n, 2. A treasure worth more than silver and gold Is peace that the world cannot know, won - derful peace, O spir- it of rest, A calm that allays all my fears; 4. This peace from my Lord has given to me A foretaste of glo-ry di-vine, 5 Some day I shall rise to mansions on high, Beholding my Lord on the throne. It fills all my soul with wonderful peace, Since Jesus my sins has forgiv'n. Se - cure in my heart, a balm to my soul, 'Tis with me wherever I 'Tis filling my heart with love that shall last Thro' all of eterni-ty's years. 'Tis comfort, 'tis hope, 'tis knowledge of him, Assurance that Jesus is mine. And singing anew of wonderful peace, There dwelling as one of his own. CHORUS. Peace, peace, won - derful peace, Since Je - sus my all doth con - trol; Peace, peace, won-der-ful peace, Sweet peace is flooding my soul.

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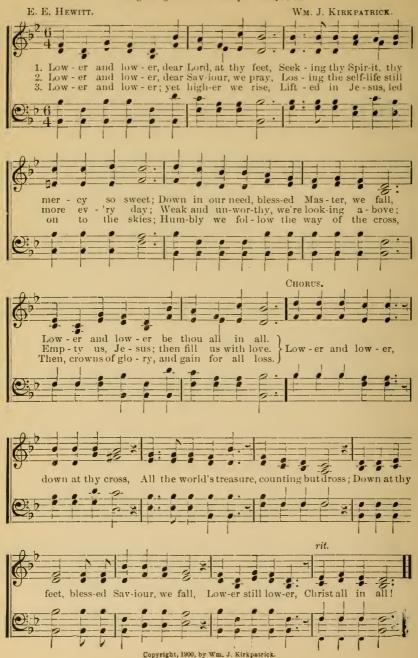
pur- i - fying flood, The precious blood of Je - sus; My prayer preMy prayer of faith prevails, the blood a - vails, The pre - cious blood of Je - sus.
vails, the precious blood avails, The blood, the precious

No. 143. WITH THE BLOOD-WASHED THRONG.

Rev. F. L. SNYDER. HOWARD E. SMITH. When this life is o'er, and we meet on the shore, Where they're singing the In that heav'nly land with the bright angel band, Where our loved ones be-3. In that heav'nly home where no sorrow can come, There to dwell how my glad, In that land of delight where there never is night. new fore gone; I shall reach by and by, where they nevermore die, have soul dotli long! From this mor-tal to fly and to dwell in the sky, CHORUS. I shall stand with the blood-washed throng. I shall stand with the blood-washed throng. I shall stand with the blood-washed I shall dwell with the blood-washed throng. I shall stand with the blood-washed throng; Th throng, blood-washed throng. spotless white, thrilling with delight, I shall stand with the blood-washed throng. Copyright, 1900, by Hall-Mack Co.

LOWER AND LOWER.

"He giveth grace unto the lowly."-Prov. 3: 34.



IRVIN H. MACK.

MAURICE A. CLIFTON.



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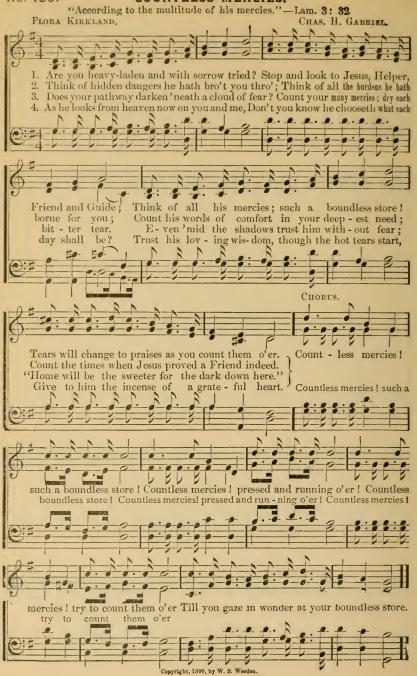


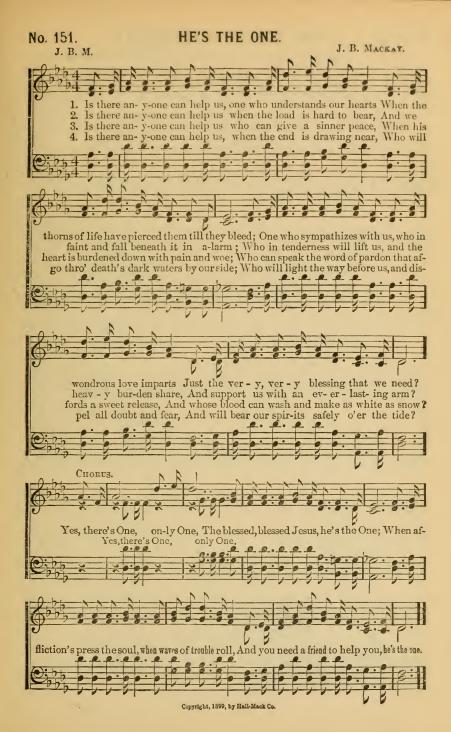




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COUNTLESS MERCIES.







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No. 154. MY HEART IS BURNING WITH HIS LOVE. C. H. M. Mrs. C. H. MORRIS. Twas when to Christ I ful - ly gave My heart, my life, my all: 'Twas when I felt all else was vain, That Christ was first and best: 3. The gift tho'small the Saviour saw Up - on the al - tar 'Till ev - 'ry soul is us descend oh Heavenly Dove 4. On thrilled: gift of His re-deem-ing grace On me did sweet-ly fall. The "Dove of Peace" from glo-ry came, And com-fort filled my breast. And sent from heaven a liv - ing flame The gift to sanc - ti - fy. 'Till with the full-ness of Thy love Our ev - 'ry heart is filled. CHORUS. is burning with His love, Yes 'tis burn-ing with His love, My heart My heart is burn-ing love..... The fire comes down..... from heaven a. with His 'tis burn-ing with His love, The fire comes down yes, My heart is burn-ing with His love. bove: Yes 'tis burn-ing with His love.

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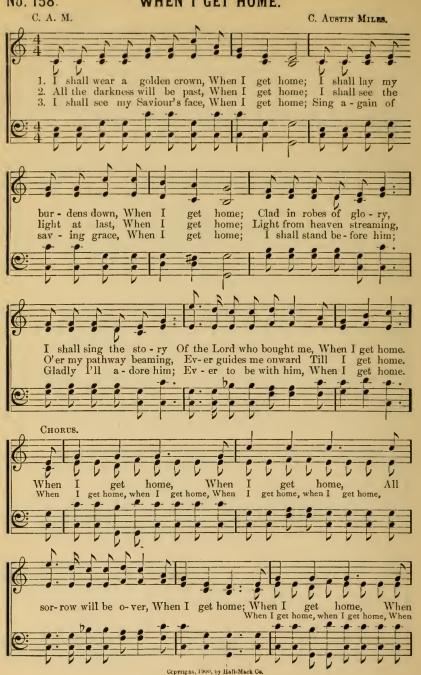
No. 155. LOVE, MIGHTY AND WONDERFUL.

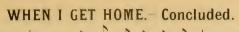




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No. 159.

GOING HOME.

"That great city."—Rev. 21: 10.

JNO. R. CLEMENTS. B. FRANK BUTTS.

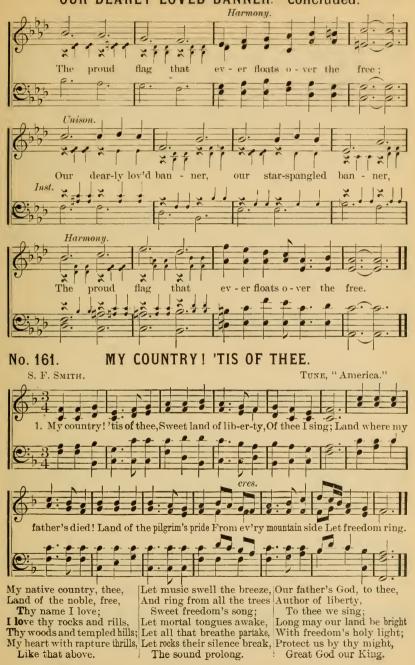


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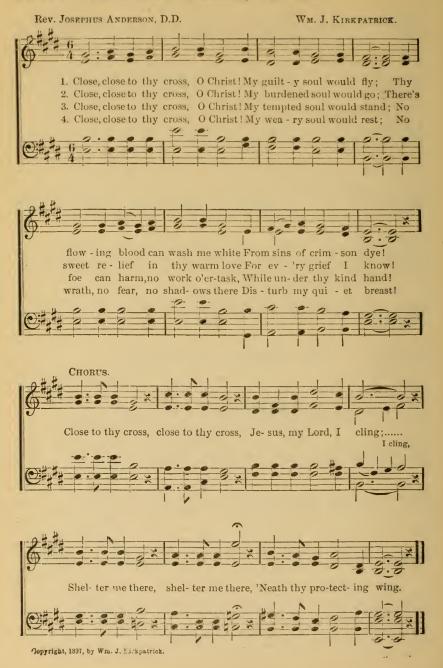
No. 160. OUR DEARLY LOVED BANNER.



OUR DEARLY LOVED BANNER.—Concluded.



No. 162. CLOSE TO THY CROSS, O CHRIST.



REST. SWEET REST. No. 163. IRVIN H. MACK. MAURICE A. CLIFTON. With much expression. 1. I am weary to-day and my heart is cast down, And with burdens my O I think of that day when my eyelids shall close, And my spirit shall
 O to pass from the turmoil of life's dreary round; O to lean on my 4. O to gather with saints who have gone to that home, And to dwell in the 5. O to sing the sweet songs of the ransomed at home, By the fountain of oppressed; And I sigh for the day when all troubles have passed, soar thro' the sky, When at last I shall find that sweet rest that I seek, breast; O to feel the blest touch of the nailpierced hands; blest; O to meet with the friends who are waiting for me; free, In the mansions of peace, where the Lord is the light; dear Saviour's land of the life flow-ing CHORUS. am longing and sighing for rest. When my soul to my Saviour shall fly. 'Twill be rest for my soul; sweetest rest. Rest, sweet rest, Rest on my 'Twill be rest o- ver there, blessed Sweetest rest for my soul it will rest. be.



dear Saviour's breast; The touch of the nail-pierced hands Will bring sweet rest.





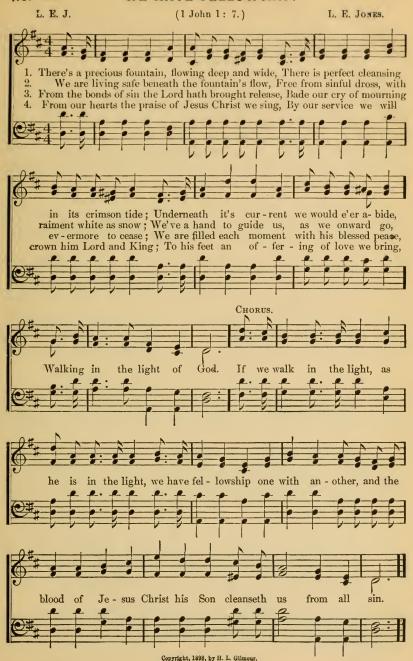
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A. A. PAYN.

C. AUSTIN MILES.

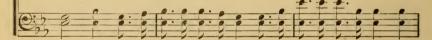


- 1. He will hear me when I call, He will help me when I fall, My Saviour, my
- 2. I will la-bor, I will pray, I will trust him ev'ry day, My Saviour, my
- 3. When I'm weary and distressed, I will go to him for rest, My Saviour, my
- 4. May I nev- er, never stray From thy precious side away, My Saviour, my

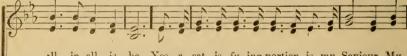




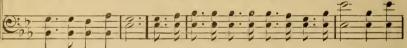
Saviour; He will give me strength to bear Ev'ry grief that may appear; My Sav - iour; I will look to him in faith, I will trust him un-til death; My Sav - iour; To his loving arms I'll fly, Ev-'ry need he will supply, My Sav - iour; Naught of e-vil will I fear, While I have my Saviour near; My



CHORUS.



all in all is he. Yes, a sat-is-fy-ing portion is my Saviour, My





Saviour, my Saviour; My rock, my stay, by night and day My all in all is he.

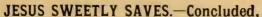


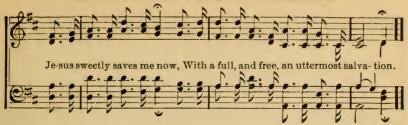
OI TO BE LIKE THEE.



Mrs. C. H. M. 4th verse by H. L. G. Mrs. C. H. MORRIS. had heard the gos-pel call, of-fering par-don free for all, And 2. Now the load of sin is gone, and by faith I trav-el on, And I 3. From the mire an from the clay, Je-sus took my reet a-way And H. 4. When I reach the gold-en street, and the loved ones gladly meet, The re hearkened to the bless-ed in - vi - ta - tion; Laid my sins at Je-sus' rest no long-er un - der con-dem - na - tion; For the blood has been ap-placed them on the Rock, the sure Founda-tion; Whether now I live or deemed which came out of great tribu-la - tion, Having washed their garments tast - ed there re-demp-tion sweet, And He saved me with an is sat - is - fied With this full, and free, this plied, and my soul this shall be my con-stant cry Je - sus saves me with an white, prais - ing God both day and night For this full, and free, this CHORUS. ut - ter-most sal - va - tion. Je-sus saves, sweetly saves. Je-sus Je-sus saves, sweetly saves saves me with an ut - termost sal - va - tion; Tho' I can - not tell you how,

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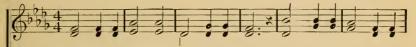


No. 173.

NEARER, STILL NEARER.

C. H. M

Mrs. C. H. MORRIS.



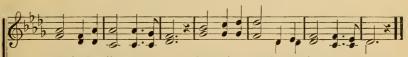
- 1. Near- er, still near- er, close to thy heart, Draw me, my Saviour, so
- 2. Near- er, still near- er, noth- ing I bring, Naught as an off'ring to
- 3. Near- er, still near- er, Lord, to be thine Sin, with its fol-lies, I
 4. Near- er, still near- er, while life shall last, Till safe in glo-ry my





precious thou art; Fold me, O fold me close to thy breast, Shelter me Je-sus my King; On - ly my sin - ful, now contrite heart, Grant me the glad-ly re - sign; All of its pleausures, pomp and its pride, Give me but an - chor is cast; Thro' endless a - ges, ev - er to be, Near-er, my





safe in that "Haven of Rest," Shelter me safe in that "Haven of Rest." cleansing thy blood doth impart, Grant me the cleansing thy blood doth impart. Je-sus, my Lord cru-ci-fied, Give me but Je-sus, my Lord cru-ci-fied. Saviour, still nearer to thee, Nearer, my Saviour, still near-er to thee.



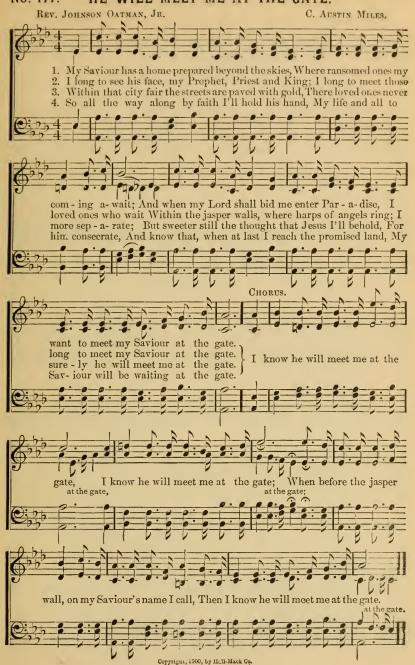
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No. 177. HE WILL MEET ME AT THE GATE.



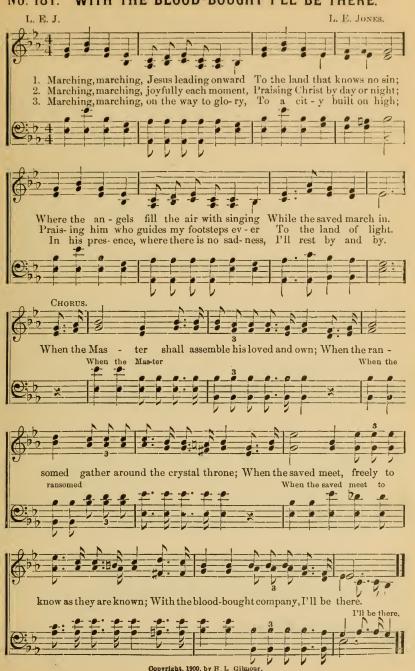


J. W. H. J. WESLEY HUGHES. 1. There's man-y a soul will per - ish, For want of friendly aid, The Master hath need of help - ers, 2. He calls for you to - day; Then res- cue a soul for Je - sus, If on - ly one soul 3. If on - ly a cup of wa - ter Be giv-en in Je-sus' 4. 5. Re-member, the greatest val - or Not on - ly claims re - nown, Whom Je-sus has died to ran - som; Their full re-demption paid! Then answer the summons glad - ly, Thy ser - vice he'll re - pay. e - ter - ni - ty! 'Twill bring thee a hallowed pleas - ure To all To one who is faint and wea - ry, It shall not be in vain. But low - li- est deeds of kind - ness Will gem thy glo- ry crown! CHORUS. be a help - er, Some precious soul to win? Then why not Then why be a help - er, To bring the lost ones in? not

No. 180. HAPPY IN THE LOVE OF JESUS.



No. 181. WITH THE BLOOD-BOUGHT I'LL BE THERE.





THE LIVING WATERS. Concluded.





THERE IS POWER IN THE BLOOD. No. 185. L. E. J. L. E. JONES. Would you be free from your bur-den of sin? There's pow'r in the blood, Would you be free from your passion and pride? There's pow'r in the blood, Would you be whit- er, much whiter than snow? There's pow'r in the blood, 4. Would you do serv - ice for Jesus your King? There's pow'r in the blood, pow'r the blood; Would you o'cr e - vil a the blood; Come for a cleans-ing to Cal - va-ry's tide, the blood; Sin stains are lost in its life - giv-ing flow, the blood; Would you live dai - ly his prais - es to sing? pow'r in pow'r in CHORUS. pow'r, There is pow'r, There's won-der-ful pow'r in the blood. There is wonder-working pow'r In the blood of the Lamb; There is In the blood of the Lamb: pow'r, pow'r, wonder-working pow'r In the precious blood of the Lamb. There is pow'r, Copyright, 1899, by H. L. Gilmour,

No. 186. VOLUNTEERS, TO THE FRONT!



No. 187. WHEN THE CURTAINS ARE LIFTED.

Mrs. Annie Wittenmyer. WM. J. KIRKPATRICK. When the cur-tains are lift -ed, Oh, what shall I see? Will my Lord with His Will the heav-en -ly cit -y burst full on my sight; And the throne of His Now the fu-ture is hid-den, I see but a pace, Yet it may be I'm When His glo -ri-fied presence Shall gladden mine eyes, I'll be changed and be for me? Will He wel-come my com-ing, And it light; Will the feet torn and wea-ry Reach the race; It will mat-ter but lit-the What a - rise; And the hands hard with la - bor A an - gels Be wait- ing glo - ry, That giv - eth near-ing The end of like Him, And with Him crown me His own, With the saints of all a - ges, That cir - cle His throne? pavements of gold, And the eyes red with weeping The Sav-iour be - hold? chang-es may come, If my Lord with His an -gels Shall welcome me home. sor-row Sing anthems of praise. vic-tor's palm raise; And the lips tuned to CHORUS. When the lift - ed. Oh, what shall see? Will my see, That my cur-tains are (4.) When lift - ed, Oh, this shall the cur-tains are Lord and His an - gels be wait - ing for me. Be wait ing, be Lord and His for an - gels are wait - ing me. Are wait ing, are Be waiting for nie? be Are waiting for me? are ing, Will my Lord and His an-gels be wait-ing for ing, That my Lord and His an-gels are wait-ing for wait wait wait-ing for me?

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No. 188. I WAS POOR AS THE POOREST.

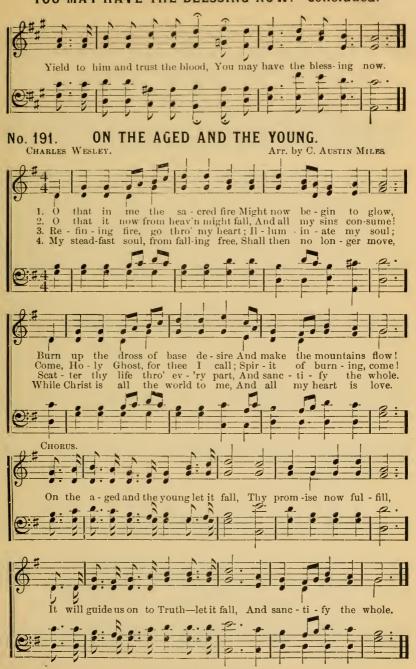




No. 190. YOU MAY HAVE THE BLESSING NOW.



YOU MAY HAVE THE BLESSING NOW .- Concluded.









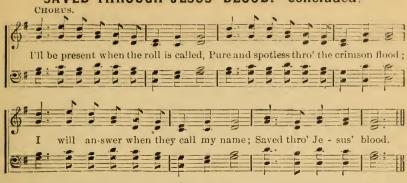








SAVED THROUGH JESUS' BLOOD,-Concluded.



LET JESUS COME INTO YOUR HEART. No. 200.



LANTA WILSON SMITH. WM. J. KIRKPATRICK. I was wand ring in a wil-derness of deep despair and sin, And my I was followed by the tempter, as he watched me day by day, While I Af - ter days of joy-ful dreaming came a time of grief and care, When I So I pave the path be-fore me with the promis - es of God, They have feet were growing weary of the road; But my sorrow, doubt and care Fled, when sought the shining path my Saviour trod; But with panoply and shield, And the sank beneath the heavy chast'ning rod; And the heart so torn by grief Found its brightened ev'ry step my feet have trod; And this shining, happy way Brightens 2. Je - sus met me there, And I learned to trust the promis - es of God. Spirit's sword to wield, I have conquered through the promises of God. comfort and re-lief On-ly through the blessed promis-es in - to per-fect day, Through the never-fail-ing promis - es of God. of God. CHORUS. be-lieve the prom - is - es of God, can trust er - fail - ing Word: When earth - ly hopes shall

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THE PROMISES OF GOD.—Concluded.



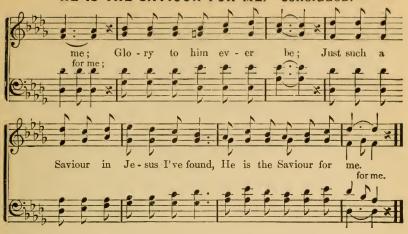
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HE IS THE SAVIOUR FOR ME.—Concluded.







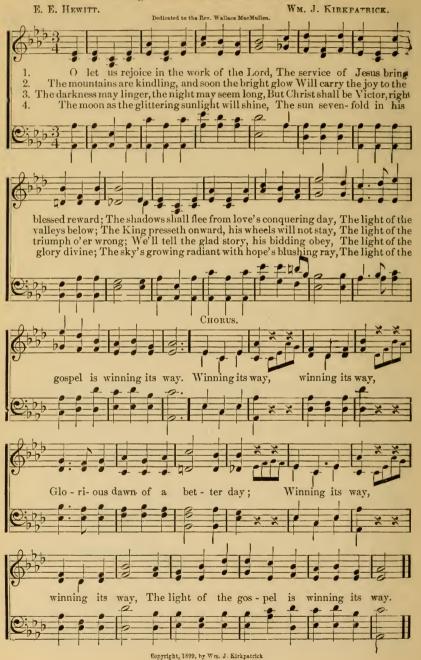
THE COMFORTER HAS COME !- Concluded.



- 5 |: Tho' He leads me to the conflict, : | I'll go with Him, with Him all the way.
- 6 : Tho' He leads through flery trials,: | I'll go with Him, with Him all the way.
- 8 : He will give me grace and glory, : He will keep me, keep me all the way
- 9 : O 'tis sweet to follow Jesus : And be with Him, with Him all the was Copyright, 1891, by Wm. J. Kirkpatrick.

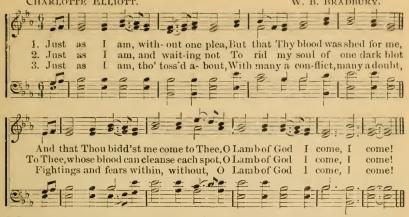
WINNING ITS WAY.

"The light shineth in darkness."-John 1: 5.



CHARLOTTE ELLIOTT.

W. B. BRADBURY.



- 4 Just as I am, poor, wretched, blind, Sight, riches, healing of the mind, Yea, all I need in Thee to find, O Lamb of God! I come, I come!
- 5 Just as I am; Thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe, O Lamb of God! I come, I come!



- 3 Sweet fields beyond the swelling flood | 4 Could we but climb where Moses stood. Stand dressed in living green; So to the Jews old Canaan stood.
 - While Jordan rolled between.
- - And view the landscape o'er, Not Jordan's stream, nor death's cold Should fright us from the shore. Iflood

E. PERRONET.

OLIVER HOLDEN.



No. 215.

O FOR A THOUSAND TONGUES.

- 1 O for a thousand tongues to sing My great Redeemer's praise! The glories of my God and King, The triumphs of His grace!
- 2 My gracious Master and my God, Assist me to proclaim,To spread through all the earth abroad, The honors of Thy Name.
- 3 Jesus! the Name that charms our fears, That bids our sorrows cease; 'Tis music in the sinner's ears, 'Tis life, and health, and peace.
- 4 He breaks the power of cancell'd sin, He sets the pris'ner free; His blood can make the foulest clean; His blood avail'd for me.

CHARLES WESLEY.



H. G. NAGELL



No. 218. BLEST BE THE TIE. S.M.

- 1 Blest be the tie that binds Our hearts in Christian love; The followship of kindred minds Is like to that above,
- 2 Before our Father's throne
 We pour our ardent prayers;
 Our fears, our hopes, our aims are one,
 Our comforts and our cares,
- 3 We share our mutual woes, Our mutual burdens bear; And often for each other flows The sympathizing tear.
- When we asunder part,
 It gives us inward pain;
 But we shall still be joined in heart,
 And hope to meet again.

JOHN FAWCETT.

No. 219. A CHARGE TO KEEP. S.M.

- A change to keep I have, A God to glorify;
 A never-dying soul to save, And fit it for the sky.
- 2 To serve the present age, My calling to fulfill, O may it all my powers engage, To do my Master's will!
- 3 Arm me with jealous care, As in Thy sight to live; And O, thy servant, Lord, prepare A strict account to give!
- 4 Help me to watch and pray, And on thyself rely, Assured, if I my trust betray, I shall forever die.

CHAS. WESLEY.

BOYLSTON. S. M.

LOWELL MASON.



No. 220. And Can I Yet Delay. S. M.

- 1 And can I yet delay
 My little all to give?
 To tear my soul from earth away
 For Jesus to receive?
 - 2 Nay, but I yield, I yield! I can hold out no more: I sink, by dying love compelled, And own Thee conqueror!
- 3 Though late, I all forsake; My friends, my all resign: Gracious Redeemer, take, O take, And seal me ever Thine.
- 4 Come, and possess me whole, Nor hence again remove: Settle and fix my wav'ring soul With all thy weight of love.

CHAS. WESLEY.

- No. 221. Evils of Intemperance. S. M.
- 1 Mourn for the thousands slain, The youthful and the strong; Mourn for the wine cup's fearful reign, And the deluded throng.
- 2 Mourn for the ruined soul— Eternal life and light Lost by the fiery, maddening bowl, And turned to hopeless nigh'.
- 3 Mourn for the lost;—but call, Call to the strong, the free; Rouse them to shun that dreadful fall, And to the refuge flee.
- 4 Mourn for the lost;—but pray, Pray to our God above, To break the fell destroyer's sway, And show His saving love.

NETTLETON. 8s, 7s.



No. 222. COME THOU FOUNT.

- 1 Come, Thou Fount of every blessing, Tune my heart to sing Thy grace; Streams of mercy, never ceasing, Call for songs of loudest praise. Teach me some melodious sonnet, Sung by flaming tongues above; Praise the mount, I'm fixed upon it, Mount of Thy redeeming love!
- 2 Here I'll raise mine Ebenezer, Hither, by Thy help, I'm come; And I hope, by Thy good pleasure, Safely to arrive at home. Jesus sought me, when a stranger. Wand'ring from the fold of God: He, to rescue me from danger, Interposed His precious blood!
- 3 Ol to grace how great a debtor, Daily I'm constrained to be! Let Thy goodness, like a fetter, Bind my wand ring heart to Thee! Prone to wander, Lord, I feel it,
 Prone to leave the God I love:
 Here's my heart, O take and seal it! Seal it for Thy courts above.

R. ROBINSON.

No. 223. JESUS, I MY CROSS.

1 Jesus, I my cross have taken,
All to leave, and follow thee;
Naked, poor, despised, forsaken,
Thou, from hence, my all shalt be:
Perish every fond ambition,
All I've sought, and hoped, and known;
Vet heavight are condition.

Yet how rich is my condition, God and heaven are still my own!

2 Man may trouble and distress me. Twill but drive me to thy breast; Life with trials hard may press me, Heaven will bring me sweeter rest.

O'tis not in grief to harm me,
While thy love is left to me;

O'twere not in joy to charm me, Were that joy unmixed with thee. 3 Haste thee on from grace to glory

Armed by faith, and winged by prayer; Heaven's eternal day's before thee, God's own hand shall guide thee there. Soon shall close thy earthly mission,

Swift shall pass thy pilgrim days, Hope shall change to glad fruition, Faith to sight, and prayer to praise.

HENRY F. LYTE.

GREENVILLE. 8s, 7s.



No. 224. COME, YE SINNERS.

1 Come, ye sinners, poor and needy, Weak and wounded, sick and sore: Jesus ready stands to save you, Full of pity, love, and power: He is able, He is willing, doubt no more.

2 Now, ye needy, come and welcome, God's free bounty glorify True belief and true repentance, Every grace that brings you nigh, Without money, Come to Jesus Christ and buy.

3 Let not conscience make you linger, Nor of fitness fondly dream; All the fitness he requireth Is to feel your need of Him: This He gives you; 'Tis the Spirit's glimm'ring beam.

4 Come, ye weary, heavy laden, Bruised and mangled by the fall; If you tarry till you're better,

You will never come at all; Not the righteous Sinners. Jesus came to call.

JOSEPH HART.

No. 225. THE PILGRIM'S GUIDE.

1 Guide me, O Thou great Jehovah, Pilgrim through this barren land; I am weak, but Thou art mighty; Hold me with Thy powerful hand. Bread of heaven, Feed me till I want no more.

2 Open, now, the crystal fountain, Whence the healing waters flow. Let the fiery, cloudy pillar Lead me all my journey through: Strong Deliv'rer, Be Thou still my strength and shiela.

3 When I tread the verge of Jordan, Bid my anxious fears subside; Bear me through the swelling current; Land me safe on Canaan's side: Songs of praises. I will ever give to Thee.

WILLIAM WILLIAMS

DUKE ST. L. M.



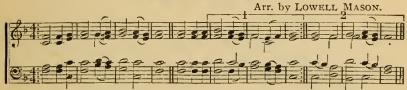
No. 227. Jesus Shall Reign. L. M.

- 1 Jesus shall reign where'er the sun Does his successive journeys run; His kingdom stretch from shore to shore, Till moons shall wax and wane no more,
- 2 From north to south the princes meet To pay their homage at His feet; While western empires own their Lord, And savage tribes attend His word.
- 3 To Him shall endless prayer be made, And endless praises crown His head; His name, like sweet perfume, shall rise With every morning sacrifice.
- 4 People and realms, of every tongue, Dwell on His love with sweetest song, And infant voices shall proclaim Their early blessings on His name. ISAAC WATTS.

No. 228. Glorying in the Cross. L. M.

- 1 When I survey the wondrous cross On which the Prince of glory died, My richest gain I count but loss, And pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast, Save in the death of Christ, my God; All the vain things that charm me most, I sacrifice them to His blood.
- 3 See, from His head, His hands, His feet, Sorrow and love flow mingled down! Did e er such love and sorrow meet? Or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine, That were a present far too small; Love so amazing, so divine, Demands my soul, my life, my all.
 - ISAAC WATTS.

HAMBURG. L. M.



No. 229. LORD, I AM THINE. L.M.

- I Lord, I am Thine, entirely Thine, Purchased and saved by blood divine; With full consent Thine would I be, And own Thy sovereign right in me.
- 2 Thine would I live, Thine would I die, Be Thine through all eternity; The vow is past, beyond repeal, Now will I set the solemn seal.
- 3 Here, at that cross where flows the blood That bought my guilty soul for God, Thee, my new Master, now I call, And consecrate to Thee my all.
- 4 Do Thou assist a feeble worm The great engagement to perform; Thy grace can full assistance lend, And on that grace I dare depend. SAMUEL DAVIES

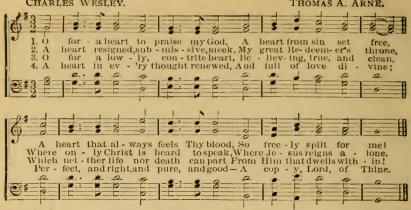
No. 230. Not Ashamed of Jesus. L. M.

- 2 Jesus! and shall it ever be, A mortal man ashamed of Thee? Ashamed of Thee, whom angels praise, Whose glories shine thro' endless days?
- 2 Ashamed of Jesus! sooner far Let evening blush to own a star: He sheds the beams of light divine O'er this benighted soul of mine.
- 3 Ashamed of Jesus! just as soon Let midnight be ashamed of noon: 'Tis midnight with my soul till He, Bright Morning Star, bid darkness flee.
- 4 Ashamed of Jesus! that dear Friend, On whom my hopes of heaven depend? No: when I blush, be this my shame, That I no more revere His name.

JOSEPH GRIGG.

CHARLES WESLEY.

THOMAS A. ARNE.



No. 232. O FOR A FAITH. C. M.

- 1 O for a faith that will not shrink, Though pressed by ev'ry foe, That will not tremble on the brink Of any earthly woe!
- 2 That will not murmur nor complain Beneath the chastening rod, But, in the hour of grief or pain, Will lean upon its God;
- 8 A faith that shines more bright and clear When tempests rage without; That when in danger knows no fear, In darkness feels no doubt:
- 4 Lord, give us such a faith as this; And then, whate'er may come, We'll taste, e'en here, the hallowed bliss Of an eternal home.

WILLIAM HILEY BATHURST.

No. 233. AM I A SOLDIER. C. M.

- 1 Am I a soldier of the cross, A foll'wer of the Lamb, And shall I fear to own His cause, Or blush to speak His name?
- 2 Must I be carried to the skies On flowery beds of ease, While others fought to win the prize, And sailed through bloody seas?
- 3 Are there no foes for me to face? Must I not stem the flood? Is this vile world a friend to grace, To help me on to God?
- 4 Sure I must fight if I would reign; Increase my courage, Lord: I'll bear the toil, endure the pain, Supported by Thy word.

ISAAC WATTS.

AZMON. C. M.

C. G. GLASER.



No. 234. Forever Here My Rest. C. M.

- 1 Forever here my rest shall be, Close to Thy bleeding side; This all my hope, and all my plea, For me the Saviour died.
- 2 My dying Saviour and my God, Fountain for guilt and sin, Sprinkle me ever with Thy blood, And cleanse and keep me clean.
- 3 Wash me, and make methus Thineown; Wash me, and mine Thou art; Wash me, but not my feet alone, My hands, my head, my heart.
- ! Th' atonement of Thy blood apply. Till faith to sight improve; Till hope in full fruition die, and all my soul be love.

No. 235. The Dearest Name. C. M.

- 1 How sweet the name of Jesus sounds In a believer's ear!
 - It soothes his sorrows, heals his wounds, And drives away his fear.
- 2 It makes the wounded spirit whole, And calms the troubled breast; 'Tis manna to the hungry soul, And to the weary, rest.
- 3 Dear Nan. ... the rock on which I build, My shield gard hiding-place; My never-failing treasury, filled With boundless stores of grace.
- 4 Jesus, my Shepherd, Saviour, Friend, My Prophet, Priest, and King.
 My Lord, my Life, my Way, my El.,
 Accept the praise I bring!

JOHN NEWTON.

CHARLES WESLEY.

No. 236. Jesus, Thine All. Key A.

I Jesus, thine all-victorious love Shed in my heart abroad: Then shall my feet no longer rove, Rooted and fixed in God.

2 O that in me the sacred fire Might now begin to glow, Burn up the dross of base desire, And make the mountains flow!

3 O that it now from heaven might fall, And all my sins consume! Come, Holy Ghost, for thee I call; Spirit of burning, come!

4 Refining fire, go through my heart; Illuminate my soul; Seatter thy life through every part, And sanctify the whole.

No. 237. Blessed The Name. Key A.

1 All praise to him who reigns above, In majesty supreme, Who gave his Son for man to die, That he might man redeem.

-: Blessed be the name,: Blessed be the name of the Lord; : Blessed be the name,: Blessed be the name of the Lord.

2 His name above all names shall stand, Exalted more and more, At God the Father's own right hand, Where angel hosts adore.

3 Redeemer, Saviour, Friend of man Once ruined by the fall, Thou hast devised salvation's plan, For thou has died for all.

4 His name shall be the Counselor, The mighty Prince of Peace, Of all earth's kingdoms conqueror, Whose reign shall never cease. W. H. CLARK.

No. 238. Marching to Zion. Key G. 1 Come, ye that love the Lord, And let your joys be known; Join in a song with sweet accord, And thus surround the throne.

Cно.—We're marching to Zion, Beautiful, beautiful Zion; We're marching upward to Zion, The beautiful city of God.

2 Let those refuse to sing Who never knew our God; But children of the heavenly King May speak their joys abroad.

3 Then let our songs abound, And every tear be dry; We're marching through [ground, Immanuel's To fairer worlds on high.

No. 239. The Morning Light. Key Bb.

1 The morning light is breaking: The darkness disappears The sons of earth are waking To penitential tears; Each breeze that sweeps the ocean Brings tidings from afar, Of nations in commotion, Prepared for Zion's war.

2 See heathen nations bending Before the God we love, And thousand hearts ascending In gratitude above; While sinners, now confessing,
The gospel call obey,
And seek the Saviour's blessing, A nation in a day.

3 Blest river of salvation, Pursue thine onward way; Flow thou to every nation, Nor in thy richness stay; Stay not till all the lowly Triumphant reach their home: Stay not till all the holy Proclaim, "The Lord is come!" SAMUEL E SMITH

No. 240. At the Cross. Key E.

1 Alas! and did my Saylour bleed? And did my Sovereign die ? Would be devote that sacred head For such a worm as I?

CHO.—At the cross, at the cross, Where I first saw the light, And the burden of my heart rolled away, It was there by faith I received my sight, And now I am happy all the day.

2 Was it for crimes that I have done, He groaned upon the tree? Amazing pity, grace unknown! And love beyond degree!

3 Well might the sun in darkness hide, And shut his glories in, When Christ, the mighty Maker, died, For man the creature's sin.

4 Thus might I hide my blushing face While his dear cross appears Dissolve my heart in thankfulness, And melt mine eyes to tears.

5 But drops of grief can ne'er repay The debt of love I owe: Here, Lord, I give myself away,— 'Tis all that I can do.

2D CHo.—Help me, dear Saviour, thee to And ever faithful be; [own. And when thou sittest on thy throne, O Lord, remember me.

ISAAC WATTS.

No. 241. Arise, My Soul. Key Eb.

1 Arise, my soul, arise, Shake off thy guilty fears; The bleeding Sacrifice In my behalf appears.
Before the throne my Surety stands, My name is written on his hands.

2 He ever lives above, For me to intercede; His all-redeeming love. His precious blood to plead: His blood atoned for all our race. And sprinkles now the throne of grace.

3 Five bleeding wounds he bears, Received on Calvary: They pour effectual prayers,
They strongly plead for me;
"Forgive him, O forgive," they cry,
"Nor let that ransomed sinner die."

4 The Father hears him pray, His dear anointed One: He cannot turn away The presence of his Son; His Spirit answers to the blood, And tells me I am born of God.

5 My God is reconciled; His pardoning voice I hear; He owns me for his child; I can no longer fear: With confidence I now draw nigh. And "Father, Abba, Father,"

No. 242. Behold a Stranger. Key Ab.
Behold a stranger at the door,
He gently knocks—has knocked before,
Has waited long, is waiting still;
You treat no other friend so ill.

Cno.—O let the dear Saviour come in, He'll cleause your heart from sin; O keep him no more out at the door, But let the dear Saviour come in.

2 O lovely attitude,—he stands With melting heart and open hands; O matchless kindness, and he shows, This matchless kindness to his focs.

3 But will he prove a friend indeed? He will,—the very friend you need? The friend of sinners? Yes, 'tis he, With garments dyed on Calvary.

4 Rise, touched with gratitude divine, Turn out his enemy and thine; That soul-destroying monster, Sin, And let the heavenly Stranger in.

5 Admit him, ere his anger burn,— His feet, departed, ne'er return; Admit him, or the hour's at hand You'll at his door rejected stand.

No. 243. Love Divine. Key Bb.

1 Love divine, all love excelling,
Joy of heaven, to earth come down!
Fix in us thy humble dwelling!
All thy faithful mercies crown,
Jesus, thou art all compassion,
Pure, unbounded love thou art;
Visit us with thy salvation;
Enter every trembling heart.

2 Breathe, O breathe thy loving Spirit Into every troubled breast! Let us all in thee inherit, Let us find that second rest. Take away our bent to sinning; Alpha and Omega be; End of faith, as its beginning Set our hearts at liberty.

3 Finish then thy new creation;
Pure and spotless let us be.
Let us see thy great salvation,
Perfectly restored in thee:
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love and praise.

CHAS, WESLEY.

No. 244. Jesus, Lover of my Soul. Key F.

I Jesus, lover of my soul!

Let me to thy bosom fly,

While the nearer waters roll,

While the tempest still is high!

Hide me, O my Saviour, hide,

Till the storm of life is past;

Safe into the haven guide,

O receive my soul at last!

2 Other refuge have I none; Hangs my helpless soul on thee: Leave, O leave me not alone, Still support and comfort me: All my trust on thee is stayed, All my.help from thee I bring; Cover my defenceless head With the shadow of thy wing!

3 Plenteous grace with thee is found, Grace to cover all my sin: Let the healing streams abound; Make and keep me pure within. Thou of life the fountain art, Freely let me take of thee: Spring thou up within my heart, Rise to all eternity.

C. WESLEY.

No. 245. Stepping in the Light Key Db, 1 Trying to walk in the steps of the Saviour, Trying to follow our Saviour and King; Shaping our lives by his blessed example, Happy, how happy, the songs that we bring.

Сно.—How beautiful to walk in the steps of the Saviour,

I: Stepping in the light,:
How beautiful to walk in the steps
of the Saviour,
Led in paths of light.

2 Pressing more closely to him who is leading, [way; When we are tempted to turn from the Trusting the arm that is strong to defend

us, [day. Happy, how happy, our praises each 3 Walking in footsteps of gentle forbear-

ance, [love, Footsteps of faithfulness, mercy, and Looking to him for the grace freely promised,

Happy, how happy, our journey above.

1 Trying to walk in the steps of the Saviour,
Upward, still upward we'll follow our
Guide,
[his beauty,"]

Guide, [his beauty," When we shall see him, "the King in Happy, how happy, our place at his side. E. E. HEWITT.

No. 246. My Jesus, I Love Thee. Key F. 1 My Jesus, I love thee, I know thou art mine.

For thee all the follies of sin I resign; My gracious Redeemer, my Saviour art thou.

If ever I loved thee, my Jesus, 'tis now.

2 I love thee because thou have first loved me, [tree; And purchased my pardon on Calvary's I love thee for wearing the thorns on thy brow;

If ever I loved thee, my Jesus, 'tis now,

3 I will love thee in life, I will love thee in death, [me breath; And praise thee as long as thou lendest And say, when the death-dewlies cold on my brow,

If ever I loved thee, my Jesus, 'tis now.

4 In mansions of glory and endless delight, I'll ever adore thee in heaven so bright; I'll sing with the glittering crown on my brow,

If ever I loved thee, my Jesus, 'tis now,

No. 247. My Body, Soul and Spirit. Key E.

1 My body, soul and spirit, Jesus, I give to thee, A consecrated offering, Thine evernore to be. CHORUS.

My all is on the altar,
I'm waiting for the fire;
Waiting, waiting, waiting,
I'm waiting for the fire.

2 O Jesus mighty Saviour, I trust in thy great name, I look for thy salvation, Thy promise now I claim.

3 O, let the fire descending
Just now upon my soul,
Consume my humble off ring,
And cleanse and make me whole.

4 I'm thine, O blessed Jesus, Wash'd in thy precious blood, Now seal me by thy Spirit, A sacrifice to God.

MRS, MARY D. JAMES.

No. 248. Whiter than Snow. Key A.

1 Lord Jesus, I long to be perfectly whole: I want thee forever to live in my soul; Break down every idol, cast out every foe; Now wash me, and I shall be whiter than snow.

Сно.-Whiter than snow, yes, whiter than

Now wash 'me, and I shall be whiter than snow.

2 Lord Jesus, look down from thy throne in the skies, [fice; And help me to make a complete sacri-

I give up myself, and whatever I know— Now wash me, and I shall be whiter than snow.

3 Lord Jesus, for this I most humbly entreat;

I wait, blessed Lord, at thy crucified feet, By faith, for my cleansing, I see thy blood flow—

Now wash me, and I shall be whiter than snow.

4 Lord Jesus, thou seest I patiently wait,
Come, now, and within me a new heart
create; [never said'st NoTo those who have sought thee, thou
Now wash me, and I shall be whiter than
snow.

JAMES NICHOLSON.

No. 249. Step Out. Key Ab.

1 O mourner in Zion, how blessed art thou, For Jesus is waiting to comfort thee now, Fear not to rely on the word of thy God; Step out on the promise,—get under the blood.

2 O ye that are hungry and thirsty, rejoice! For ye shall be filled; do you hear that sweet voice

Inviting you now to the banquet of God? Step out on the promise,—get under the blood.

3 Who sighs for a heart from iniquity free?
O poor, troubled soul! there's a promise
for thee, [God;
There's rest, weary one, in the bosom of
Step out on the promise,—get under the

Step out on the promise,—get under the blood.

4 The promise don't save, tho' the promise

is true; [us thro',
'Tis the blood we get under that cleanseth
It cleanses me now, hallelujah to God,
I rest on the promise,—I'm under the
blood.

MAGGIE POTTER.

No. 250. Bringing in the Sheaves. Key C. 1 Sowing in the morning, sowing seeds of kindness, [eves,

Sowing in the noontide, and the dewy Waiting for the harvest, and the time of reaping, the sheaves. We shall come rejoicing, bringing in

CHO.—||: Bringing in the sheaves,:||
We shall come rejoicing, bringing in the sheaves.

2 Sowing in the sunshine, sowing in the shadows, [chilling breeze; Fearing neither clouds, nor winter's By and by the harvest, and the labor ended, [sheaves. We shall come rejoicing, bringing in the

3 Go, then, ever weeping, sowing for the Master, [grieves; Tho' the loss sustained our spirit often When our weeping's over, he will bid us welcome, [sheaves.

We shall come rejoicing, bringing in the KNOWLES SHAW.

No. 251. Take my Life. Key D.

1 Take my life, and let it be Consecrated, Lord, to thee; Take my hands, and let them move at the impulse of thy love.

CHORUS.

Wash me in the Saviour's precious blood, Cleanse me in its purifying flood; Lord, I give to thee my life and all, to be Thine, henceforth, eternally.

2 Take my feet, and let them be Swift and beautiful for thee; Take my voice, and let me sing Always, only for my King.

3 Take my lips, and let them be Filled with messages from thee; Take my moments and my days; Let them flow in ceaseless praise.

4 Take my will, and make it thine; It shall be no longer mine; Take my heart—it is thine own, It shall be thy royal throne.

5 Take my love, my Lord, I pour At thy feet its treasure-store; Take myself, and I will be Ever, only, all for thee.

FRANCES R. HAVERGAL.

No. 252. Stand Up. Key Bb.

1 Stand up, stand up for Jesus, Ye soldiers of the cross; Lift high his royal banner, It must not suffer loss; From victory unto victory His army shall he lead Till every foe is vanquished And Christ is Lord indeed.

2 Stand up, stand up for Jesus,
The trumpet call obey;
Forth to the mighty conflict,
In this his glorious day;
Ye that are men, now serve him,
Against unnumbered foes;
Your courage rise with danger,
And strength to strength oppose.

3 Stand up, stand up for Jesus,
The strifte will not be long;
This day the noise of battle,
The next the victor's song:
To him that overcometh,
A crown of life shall be;
He with the King of glory
Shall reign eternally.

GEORGE DUFFIELD, JR.

No. 253. Pass Me Not. Key Ab.

1 Pass me not, O gentle Saviour, Hear my humble cry; While on others thou art smiling, Do not pass me by.

CHORUS.

Saviour, Saviour, Hear my humble cry, While on others Thou art calling, Do not pass me by.

2 Let me at a throne of mercy Find a sweet relief; Kneeling there in deep contrition, Help my unbelief.

3 Trusting only in thy merit, Would I seek thy face; Heal my wounded, broken spirit, Save me by thy grace.

4 Thou the spring of all my comfort, More than life to me, Whom have I on earth beside thee? Whom in heav'n but thee? FANNY J. CROSBY,

No. 254. Power in Jesus' Blood. Key G.

1 My happy soui rejoices, The sky is bright above; 1'll join the heavenly voices, And sing redceming love.

Сно.—For there's power in Jesus' blood, Power in Jesus' blood; There's power in Jesus' blood To wash me white as snow.

2 I heard the biessed story Of him who died to save; The love of Christ swept o'er me, My all to irim I gave,

3 His gracious words of pardon Were music to my heart; He took away my burden, And bade my fears depart.

4 I plunge beneath this fountain, That cleanseth white as snow; It pours from Calvary's mountain, With blessings in its flow.

5 O crown him King forever! My Saviour and my friend By Zion's crystal river His praise shall never end.

No. 255. We have an Anchor. Key F.

1 Will your anchor hold in the storms of strife? When the clouds unfold their wings of When the strong tides lift, and the cables strain,

Will your anchor drift, or firm remain? Ref.-We have an anchor that keeps the

soul Steadfast and sure while the billows roll, Fastened to the rock which cannot move. Grounded firm and deep in the Saviour's

love. 2 It is safely moored, 'twill the storm withstand, [hand; For 'tis well secured by the Saviour's And the cables, passed from his heart to mine, [divine, Can defy the blast, through strength 3 When our eyes behold through the gath-

ering night The city of gold, our harbor bright, We shall anchor fast by the heavenly

shore. With the storms all past forevermore.

No. 256. Are you Washed ? Key Ab.

1 Have you been to Jesus for the cleansing power? Lamb? Are you washed in the blood of the Are you fully trusting in his grace this

Lamb? hour? Are you washed in the blood of the

Сно -Are you washed in the blood, In the soul-cleansing blood of the

Lamb?

Are your garments spotless? Are they white as snow? [Lamb? [Lamb? Are you washed in the blood of the

2 Are you walking daily by the Saviour's side? [Lamb? Are you washed in the blood of the

Do you rest each moment in the crucifled? [Lamb? Are you washed in the blood of the

3 When the Bridegroom cometh will your robes be white.

Pure and white in the blood of the Wili your soul be ready for the mansions bright?

Are you washed in the blood of the

No. 257. There's a Wideness. Key C.

1 There's a wideness in God's merey, Like the wideness of the sea: There's a kindness in his justice, Which is more than liberty.

2 There is welcome for the sinner. And more graces for the good; There is mercy with the Saviour; There is healing in his blood.

3 For the love of God is broarder Than the measure of man's mind; And the heart of the Eternal Is most wonderfully kind.

4 If our love were but more simple, We should take him at his word; And our lives would be all sunshine. In the sweetness of our Lord.

No. 258. Happy Day. Key G.

I O happy day, that fixed my choice On thee, my saviour and my God! Well may this glowing heart rejoice, And tell its raptures all abroad.

CHORUS.

Happy day, happy day, When Jesus wash'd my sins away! He taught me how to watch and pray, And live rejoicing every day, Happy day, happy day, When Jesus washed my sins away.

2 O happy bond that seals my yows To him who merits all my love! Let cheerful anthems fill his house, While to that sacred shrine I move.

3 'Tis done: the great transaction's done! I am my Lord's and he is mine; He drew me and I followed on. Charmed to confess the voice divine. P. DODDRIDGE.

No. 259. Send It Now. Key F.

1 Send salvation, Lord, send thy full salvation, Lord, Send it now, send it now;

Come in saving grace, sweep these altars,

fill this place,
Send salvation, send it now, send salvation, send it now.

2 Send thy pardon, Lord, send thy gracions pardon, Lord, Send it now; Send it now; Lost without thy grace, show thy recon-

ciled face.

Send thy pardon, send it now, send thy pardon, send it now.

3 Send, O send the fire, send the all-refining fire,

Send it now, send it now: O consume our sin, sanctify and make us

clean, Send the fire, O send it now, send the fire, O send it now.

4 Send, O send the power, send the Pente-

costal power, Send it now, send it now; Blessed Holy Ghost, breathe upon this

waiting host,
Send the power, O send it now, send
the power, O send it now.

5 For he comes, he comes, lo, the blessed Spirit comes

Fills me now, fills me now; Fully saved I am, glory, glory to the Lamb,

For he comes and fills me now, for he comes and fills me now.

No. 260. The Haven of Rest. Key Ab.

1 My soul in sad exile was out on life's sea, So burdened with sin and distrest, Till I heard a sweet voice saying, make me your choice:

And I entered the "Haven of Rest!"

Сио.-I've anchored my soul in the haven I'll sail the wide seas no more; [of rest, The tempest may sweep o'er the wlld, stormy deep, In Jesus I'm safe evermore.

2 I yielded myself to his tender embrace, And faith taking hold of the word, My fetters fell off and 1 anchored my sonl; The haven of rest is my Lord.

3 The song of my soul, since the Lord made me whole,

Has been the old story so blest Of Jesus, who'll save whosoever will have A home in the "Haven of Rest!"

4 How precious the thought that we all may recline

Like John, the beloved and best, On Jesus' strong arm, where no tempest can harm,— Secure in the "Haven of Rest!"

5 O come to the Saviour, he patiently waits To save by his power divine; Come, anchor your soul in the Haven of And say, "My Beloved is mine." [Rest. H. L. GILMOUR.

No. 261. Lord, I'm Coming Home. Key Ab.

1 I've wandered far away from God, Now I'm coming home; The paths of sin too long I've trod, Lord, I'm coming home.

CHORUS.

Coming home, coming home, Never more to roam; Open wide thine arms of love, Lord, I'm coming home.

2 I've wasted many precious years, Now I'm coming home; I now repent with bitter tears, Lord, I'm coming home.

3 I'm tired of sin and straying, Lord, Now I'm coming home;
I'll trust thy love, believe thy word,
Lord, I'm coming home.

4 My soul is sick, my heart is sore, Now I'm coming home; My strength renew, my hope restore, Lord, I'm coming home.

5 My only hope, my only plea, Now I'm coming home, That Jesus died, and died for me, Lord, I'm coming home.

6 I need his cleansing blood I know, Now I'm coming home: O, wash me whiter than the snow, Lord, I'm coming home.

W. J. KIRKPATRICK.

No. 262. Jesus, the Light. Key G.

1 Let my gaze be fixed on thee Jesus, the light of the world; As I look, new beauties see, Jesus, the light of the world.

Walk in the light, beautiful light, Come where the dew-drops of mercy are bright, Falling around us by day and by night. Jesus, the light of the world.

2 Let my hands be strong for thee, Jesus, the light of the worla; And my feet be switt and free, Jesus, the light of the world,

3 When the tempter would alarm, Jesus, the light of the world; Bare, O bare thy mighty arm, Jesus, the light of the world.

I Walk the waves, across life's sea, Jesus, the light of the world; Nearer come, O Lord, to me, Jesus, the light of the world.

5 Be a shelter in the storm, Jesus, the light of the world; Keep, oh, keep thy child from harm, Jesus, the light of the world.

H. L. GILMOUR.

No. 263. Come, Thou Almighty King. Key (4.

1 Come, thou almighty King, Help us thy name to sing, Help us to praise; Father all glorious, O'er all victorlous, Come, and reign over us, Ancient of Days.

2 Come, thou incarnate word, Gird on thy mighty sword, Our pray'r attend; Come, and thy people bless, And give thy word success: Spirit of holiness, On we decemed! On us descend!

3 Come, holy Comforter, Thy sacred witness bear In this glad hour: Thou who almighty art, Now rule in every heart, And ne'er from us depart, Spirit of power!

4 To the great One and Three Eternal praises be Hence—evermore! His sov'reign majesty, May we in glory see, And to eternity Love and adore.

C. WESLEY.

No. 264. Revive Us Again. Key G.

1 We praise thee O God! for the Son of thy

For Jesus who died, and is now gone above.

CHO.—Hallelujah! thine the glory, Hallelujah! A-men, Hallelujah! thine the glory, Revive us again.

2 We praise thee, O God! for thy spirit of hight, Who has shown us our Saviour, and scat-

tered our night.

3 All glory and praise to the Lamb that was slain,

Who has borne all our sins, and has cleansed every stain.

4 All glory and praise to the God of all

Who has bought us, and sought us, and guided our way.

5 Revive us again; fill each heart with thy love each soul be rekindled with fire May

from above.

WM, P. MACKAY.

No. 265. The Saviour is Calling. Key F. No. 268.

With outstretched hands and pleading tone,

The Saviour is calling for thee; From Calv'ry's cross, from yonder throne, The Saviour is calling for thee.

CHORUS.

Calling, calling, The Saviour is calling for thee; Calling calling, The Saviour is calling for thee;

2 From sln's defilement, sin's control, The Saviour is calling for thee; O yield to him thy blood-bought soul, The Saviour is calling for thee.

3 By countless mercies, day by day, The Saviour is calling for thee; By trials sent along the way, The Saviour is calling for thee.

4 He blds thee to a feast of love, The Saviour is calling for thee; To shining mansions built above, The Saviour is calling for thee.

5 Then turn this moment, look and live! The Saviour is calling for thee; Full, everlasting life he'll give, The Saviour is calling for thee.

E. E. HEWITT.

No. 266. My Faith Looks Up. Key Eb.

1 My faith looks up to thee, Thou Lamb of Calvary, Saviour divine; Now hear me while I pray, Take all my guilt away, O let me from this day Be wholly thine!

2 May thy rich grace impart Strength to my fainting heart, My zeal inspire; As thou hast died for me, O may my love to thee Pure, warm, and changeless be, A living fire!

3 While life's dark maze I tread, And griefs around me spread, Be thou my guide; Bid darkness turn to day, Wipe sorrow's tears away Nor let me ever stray From thee aside.

4 When ends life's transient dream, When death's cold, sullen stream Shall o'er me roll; Blest Saviour, then, in love, Fear and distrust remove; O bear me safe above, A ransomed soul!

RAY PALMER.

No. 267. Solid Rock. Key G.

1 My hope is built on nothing less Than Jesus' blood and righteousness; I dare not trust the sweetest frame, But wholly lean on Jesus' name.

CHO.—On Christ, the solid Rock, I stand; ||: All other ground is sinking sand.: ||

2 When darkness seems to veil his face, I rest on his unchanging grace; In every high and stormy gale. My anchor holds within the vail.

3 His oath, his covenant, his blood.
Support me in the whelming flood;
When all around my soul gives way,
He then is all my hope and stay,
E. MOLE.

No. 268. Work. Key F.

1 Work, for the night is coming;
Work through the morning hours;
Work while the dew is sparkling;
Work 'mid springing flowers;
Work when the day grows brighter;
Work in the glowing sun;
Work for the night is coming,
When man's work is done.

2 Work, for the night is coming; Work through the sunny noon; Fill brightest hours with labor— Rest comes sure and soon. Give every flying minute Something to keep in store; Work, for the night is coming, When man works no more.

3 Work, for the night Is coming, Under the sunset skies; While their bright tints are glowing, Work, for daylight flies. Work till the last beam fadeth, Fadeth to shine no more; Work while the night Is dark'ning, When man's work is o'er.

No. 269. I am Coming to the Cross. Key G.

1 I am coming to the cross, I am poor and weak and blind; I am counting all but dross, I shall full salvation find.

Cho.—I am trusting, Lord, in thee;
Blessed Lamb of Calvary;
Humbly at the cross I bow;
Jesus saves me—saves me now,

2 Long my heart has sighed for thee, Long has evil dwelt within; Jesus sweetly speaks to me; "I will cleanse you from all sin."

3 Here I give my all to thee, Friends, and time, and earthly store, Soul and body, thine to be— Wholly thine for evermore,

4 In the promises I trust, In the cleansing blood confide; I am prostrate in the dust, I with Christ am crucified.

5 Jesus comes, he fills my soul, Perfected in love I am, I am every whit made whole, Glory, glory to the lamb!

No. 270. O how Happy are They. Key E.

1 O how happy are they, Who the Saviour obey, And have laid up their treasure above! Tongue can never express The sweet comfort and peace Of a soul in its earliest love.

2 'Twas a heaven below
My Redeemer to know,
And the angels could do nothing more,
Than to fall at his feet,
And the story repeat,
And the Lover of sinners adore.

3 Jesus all the day long Was my joy and my song: O that all his salvation might see! "He hath loved me," I cried, "He hath suffered and died. To redeem even rebels like me."

C. WESLEY.

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